

St. Mark's Evangelical Lutheran Church

4200 Londonderry Road, Harrisburg, PA 17109 652-6700

Web page: www.stmarksharrisburg.org

E-mail: stmarksharrisburg@gmail.com

MINISTERS: Every Member

PASTOR: The Rev. James E. Person, 717-712-8191



16th Sunday after Pentecost
September 25, 2022

MISSION STATEMENT: Nourished by Word and Sacrament, the mission of the members of St. Mark's Evangelical Lutheran Church is to spread God's Word in Jesus Christ through our thoughts, words, and actions, proclaiming God's good news for all to hear and live.

Please silence all electronic devices.

WELCOME! Please observe Silent Meditation during the Prelude.

PERSONAL HEARING ASSISTANCE DEVICES ARE AVAILABLE. Please see an usher if you have trouble hearing the service.

INTRODUCTION

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

GATHERING

ANNOUNCEMENTS

PRELUDE—*When Morning Gilds the Skies* ~Dale Wood

8:15 Sermon Lesson — Gospel: Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

The Holy Gospel according to St Luke the 16th Chapter
C Glory to you O Lord

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with

what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' ²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

P The Gospel of the Lord.

C Praise to you O Christ.

8:15—Sermon

Stand Hymn #695 *As Saints of Old*

The Ten Commandments

(According to Luther's Small Catechism)

P God promises grace and every good thing to all those who keep God's commandments

Therefore, we are to love and trust God and gladly act according to God's commands

C You shall have no other Gods

You shall not make wrongful use of the name of the Lord your God

Remember the sabbath day and keep it holy

Honor your father and your mother

You shall not murder

You shall not commit adultery

You shall not steal

You shall not bear false witness against your neighbor

You shall not covet your neighbor's house

You shall not covet your neighbor's spouse... or any thing that belongs to your neighbor

Confession and Forgiveness

Blessed be the holy Trinity, + one God,
who is eager to forgive
and who loves us beyond our days.
Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

Kneel or sit as able

P God of mercy and forgiveness,
C **we confess that sin still has a hold on us.**
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.

Beloved of God:
your sins are forgiven + and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.
C **Amen**

Stand **Greeting**

P The grace of our Lord Jesus Christ, the love of God, and
the communion of the Holy Spirit be with you all.
C **And also with you**

HYMN OF PRAISE *Praise to the Lord (next page)*

Praise to the Lord

Louez l'Eternel



1 Lou - ez l'E - ter - nel, ser - vi - teurs de
2 Qui est comme no - tre Dieu, dans les cieux, sur la
1 Praise to the Lord, all of you, God's
2 There is none like our God in the heav'ns or on



Dieu. Bé - ni soit son nom, main - te - nant,
ter - re, qui ex - al - te les pauvres au rang des grands
ser - vants. Bless - ed be the name of our God
earth, who lifts the poor from the dust, seat - ing them



à ja - mais. Du le - ver du so - leil,
de son peu - ple, qui ma - ni - feste mi - sé - ri - corde?
now and ev - er. From the ris - ing of the sun,
with the might - y, who stoops to raise the weak and low:

Refrain



bé - ni soit son nom! Lou - é soit Dieu, l'E - ter - nel!
may the Lord be praised, praise to the name of the Lord!

Text: Ron Klusmeier, b. 1946, based on Psalm 113; French tr. R. Gerald Hobbs, b. 1941

Music: RICHARDSON-BURTON, Ron Klusmeier

Text and music © 1972 Ron Klusmeier, www.musiklus.com. Used by permission.

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PRAYER OF THE DAY—Let us pray. . .

A O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C Amen.

WORD

sit **First Lesson: Amos 6:1a, 4-7**

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

- ^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

A The Word of the Lord

C Thanks be to God

Psalm: Psalm 146

READ RESPONSIVELY BY WHOLE VERSE

¹Hallelujah!

Praise the Lord, O my soul!

2 I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**3 Put not your trust in rulers,
in mortals in whom there is no help.**

**4 When they breathe their last, they return to earth,
and in that day their thoughts perish.**

**5 Happy are they who have the God of Jacob for their help,
whose hope is in the Lord their God;**

**6 who made heaven and earth, the seas, and all that is in
them;**

who keeps promises forever;

**7 who gives justice to those who are oppressed, and food
to those who hunger.**

The Lord sets the captive free.

**8 The Lord opens the eyes of the blind; the Lord lifts up
those who are bowed down;
the Lord loves the righteous.**

9 The Lord cares for the stranger;

the Lord sustains the orphan and widow, but frustrates
the way of the wicked.

10 The Lord shall reign forever,

your God, O Zion, throughout all generations.

Hallelujah!

Second Lesson: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

6Of course, there is great gain in godliness combined with contentment; **7**for we brought nothing into the world, so that we can take nothing out of it; **8**but if we have food and clothing, we will be content with these. **9**But those who want to be rich fall into temptation and are trapped by many

senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A The Word of the Lord.

C **Thanks be to God.**

11:00 **Stand Alleluia.** You know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. **Alleluia.**

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

The Holy Gospel according to St Luke the 16th Chapter
C Glory to you O Lord

Gospel Luke 16:19-31

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he

may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

P The Gospel of the Lord

C Praise to you O Christ

Sit **CHILDREN'S SERMON**

11:00 **SERMON**

Stand **Hymn #479** *We Come to the Hungry Feast*

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

A God of grace,

C Hear our prayer.

A Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C Amen.

MEAL

PEACE

The Peace is the link between the proclamation of the Word and the sharing of the Eucharistic meal. Our unity and mutual forgiveness come from Christ whose Word has just been proclaimed and whose meal we now prepare to share.

We pray for the peace of the Lord for each other. **“Due to the heightened risk of flu or other illness, please practice a “non-contact” sharing of the Peace until further notice.**

P Let the peace of Christ rule in your hearts, and let the word of

Christ dwell in you richly. (Col. 3:15, 16)

P The peace of the Lord be with you always.

C And also with you.

sit **ORGAN OFFERTORY** *We Walk By Faith and Not by Sight*
~J. Weber

Stand **OFFERTORY HYMN #691** *Accept, O Lord the Gifts We Bring*

Vs 1 & 2 (Next page)

Accept, O Lord, the Gifts We Bring



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957
Music: BARBARA ALLEN, English folk tune
Text © 1990 Augsburg Fortress

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Stand OFFERTORY PRAYER— Let us Pray

A Gracious God,

C in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing,

and make us ready to share with all in need;

through Jesus Christ, who sets a table for all.

C Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'The Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The melody is simple and uses quarter and eighth notes with slurs.

PREFACE

P It is indeed right...

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The image shows a musical score for 'Holy, Holy, Holy' in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff has two measures: 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff has two measures: 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff has two measures: 'comes in the name of the Lord. Ho-san - na in the high - est.'. The melody is more complex than the first piece, using quarter, eighth, and sixteenth notes with slurs.

WORDS OF INSTITUTION

LORD'S PRAYER

Communion Distribution

We invite all Christians who believe that Jesus gives his body and blood for the forgiveness of sins to receive the sacrament with us, the communion assistant will distribute the wine from a pouring chalice into a cup you may pick up at the front of the aisle. If you are unable to take either the bread or wine, be assured that the sacrament is complete. Those not receiving communion are invited to come to the rail to receive a blessing. Parents of young children; please direct the pastor as to whether your child usually receives communion or not.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

Invitation to Communion

P Christ invites you to this table.
Come, taste and see.

Sit **COMMUNION DISTRIBUTION**

Stand **COMMUNION BLESSING**

POST COMMUNION PRAYER—Let us pray.

A God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.

Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

C Amen

BLESSING

P God, who gives life to all things
and frees us from despair,
bless you with truth and peace.

And may the holy Trinity, + one God,
guide you always in faith, hope, and love.

C Amen.

Hymn #679 *For the Fruit of All Creation*

DISMISSAL

P Go in peace, with Christ beside you.

C **We will. Thanks be to God.**

Please do not leave your bulletin in the pews, dispose of them in the Narthex in recycling can.

POSTLUDE *This Little Light of Mine*

~Spiritual

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Altar Flowers are given in memory of our parents. Given by Emmor and Joe Boslet.

Eve Circle will begin meeting twice a month beginning in September. We will meet the second and fourth Tuesday beginning September 13th from 6:30 PM to 8:00 PM at the church. The book of Revelation will be studied verse by verse. Please bring your Bible preferably a study Bible, and paper and pen. Also any materials you might have on this last book in the New Testament are welcome.

We encourage newcomers to join us. If you have any questions, please call Jeanne Flickinger at (717)545-6161. Thank you.

READING LESSONS for October 2, 2022:

First Lesson: Habakkuk 1:1-4; 2:1-4

Psalm: Psalm 37:1-9

Second Lesson: 2 Timothy 1:1-14

Gospel: Luke 17:5-10

Anita Featherman is collecting old used Wooden Sleds any condition also Women’s old Ice Skates. Call her at (717)469-0840 and she will pick them up.

St. Mark’s Book Club

Date	Book	Author	Facilitator
2022			
Oct. 27	The Old Success	Martha Grimes	_____
Dec. 1	Refusal	Dick Francis	_____

Book Club meets at 10:00 AM in the parlor

I would like to share with everyone “Stewardship Ministries

Getting Your Financial House In Order,” Emmor Boslet, facilitator, I wasn’t sure if this was something I wanted to be involved in. I have been attending these classes since they started and I have learned so much that I never knew. Emmor is very knowledgeable and helpful. I would recommend if you haven’t attended one of her classes that you would do so, it is an hour well spent.

ATTENTION: If you are here for meetings in the evenings, please be sure to turn off all lights when leaving.

THOSE WHO SERVE TODAY

MINISTER OF MUSIC - Joyce Van Nieuwkuyk

YOUTH/FAMILY MINISTER - Kellen Michalowski

ALTAR CARE - Laurie Womer; Marian Person/

Donna Woodrow

USHERS - Doug Womer, Ed Shadle,

Chris Bair, Dennis Dinger, Dave Featherman

COMMUNION ASST - Laurie Womer; Barb Dudek

WORSHIP ASST - Laurie Womer

LECTOR - Laurie Womer; Fred Mast

FLOWER DELIVERY - Sandy Dinger

COUNCIL PRESIDENT - Sandy Sherwood

NURSERY SCHL DIR. - Jessica Pope 717-652-6700 ext 3

SEXTON - Don Young

Thanks for the invitation!

A very close friend invited me to attend her church over 5 years ago. As time went by, I got more involved in church activities. During the pandemic, I could only watch the service online; it was not the same as being in church!

I felt a disconnect, I missed being in church. At St Mark's, I have found a positive environment for Christian learning and have met many wonderful people. This has been a wonderful experience for me.

Emmor Boslet

(Emmor is currently serving on Congregation Council and sharing her expertise on the Finance Committee. If you would like to know more about opportunities to serve, please see Pr. Jim or Sandy Sherwood or Kellen Michalewski, nominating committee.

Stewardship Snippet

September 25, 2022 – 16th Sunday after Pentecost, Proper 21

Luke 16:24-25 -- [The rich man] called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony."

In Jesus' story, what condemns the rich man to hell is not his wealth, but rather his failure in life to use his money to help poor Lazarus. Does wealth tend to make us ungenerous? Isn't there a bit of Lazarus in all our hearts? In

Stewardship Ministries invites you to attend:

Getting Your Financial House In Order

When: October 12, 2022

Where: St Mark's Ev. Lutheran Church
Fellowship Hall

Time: 6:30 pm

Session Topics include: Documents Everyone Should Have, Developing a Financial Plan, Risk Management, Education Planning and Understanding Company Benefits.

ALL AGES AND FINANCIAL SITUATIONS

WELCOME!

Please call the church office, 717-652-6700 to reserve your seat, so can have a count of the seating ahead of time.

Presented by Emmor Boslet, a new member of our congregation and a retired financial advisor.



**Like us on
Facebook**

Like us on Facebook - St. Mark's is on Facebook - Follow our page and share with your friends. It's a great way to let your friends know about all the good things happening here!

OPPORTUNITIES AT ST. MARK'S THIS WEEK

SUNDAY	09/25	8:15 am	Worship
		9:45 am	Sunday Church School
		11:00 am	Worship
		7:00 pm	AA
		7:00 pm	Gambler's Anonymous
MONDAY	09/26		
TUESDAY	09/27	6:30 pm	Eve's Circle
WEDNESDAY	09/28	10:00 am	Bible Study
THURSDAY	09/29	1:00 pm	The Craft Artisans
FRIDAY	09/30		
SATURDAY	10/01		
SUNDAY	10/02	8:15 am	Worship
		9:45 am	Sunday Church School
		11:00 am	Worship
		12:30 pm	Ice Cream Social
		7:00 pm	AA
		7:00 pm	Gambler's Anonymous



NOW ENROLLING

2022-2023

2, 3, and 4 year olds

St. Mark's Nursery School



Following the Lamb

4200 Londonderry Rd.
Harrisburg, PA 17109

(717) 652-6700

www.stmarksharrisburg.org/nursery



Lutheran Camping Corporation of Central Pennsylvania

Capture the Flag Spectacular at Kirchenwald - October 2, 2022

Review your camp map, paint your face, and practice your cone zone celebration dance. Invite your friends and family (parents, too) to join you in this CTF summer reunion event. Play alongside familiar faces from your week at camp, plus campers from every other week of the summer. Campfire worship to follow.

Fall Foliage Day at Kirchenwald at Kirchenwald - October 23, 2022

Return to camp for the afternoon to enjoy fall activities, worship, and a picnic supper. This is a wonderful opportunity to meet up with old friends or introduce new folks to camp. An evening meal is included. Event runs from 1-6pm. At Kirchenwald, enjoy Pumpkin Painting, Canoeing / Kayaking, Mountain Biking, Hayrides, Hiking, and More! Registration Fee: \$10 per person covers activities and an evening meal.

Fall Foliage Day at Nawakwa at Nawakwa - October 23, 2022

Return to camp for the afternoon to enjoy fall activities, worship, and a picnic supper. This is a wonderful opportunity to meet up with old friends or introduce new folks to camp. An evening meal is included. Event runs from 1-6pm. At Nawakwa, enjoy Pumpkin Painting, Apple Butter Boil, Hayrides, Hiking, and More! Registration Fee: \$10 per person includes activities and an evening meal.

Annual Quilt Auction at Nawakwa - November 6, 2022

Join us for this year's Quilt Auction, November 6, at Nawakwa. This fun-filled day of bidding raises money for the LCC Endowment Fund, which helps to financially sustain our fine ministry activities.

Advent Day Apart at The Wittel Farm - December 3, 2022

Join us for an Advent Day Apart at The Wittel Farm, a day of Bible study, worship, and prayerful reflection as we seek to prepare for the coming of the Christ. Registration fee includes lunch.

Birthdays for September

09/01	Brighton Miller	09/14	Carla Whitaker
09/05	Mick Moritz		Mary Elizabeth Howell
09/06	Kathryn Dullen	09/15	William Graves
	Travis Sultzaberger		William Kroah, Sr.
	Julie Eyer	09/17	Barb Heym
09/07	Ella Heckert	09/21	Jax Phelan
09/08	Katlyn Betz	09/22	Emmor Boslet
09/10	Betsy Dressler	09/24	Dennis Dinger
09/11	Luke Dullen	09/25	Michael Betz
	Sara Shoaff	09/26	Michael Hengst
09/12	Donna Gutshall		Janet Smith
	Emma Klick	09/29	Nathaniel Lawrence
09/13	Lainey Huertas (Banic)		Cheryl Long

If your birthday is in September and we missed it, please let us know. We hope you have a happy birthday anyway.

Birthdays for October

10/03	– Margie Stouffer
	Scott Leedy
10/04	– Hannah Leigh DeFrank
	Melissa Dinger
	Holly Evans
	Leo Brown
10/05	– Emma Mink
10/06	– Dorothy Sutch
10/08	– Jackson Klick
	Kathryn McClain
10/09	– Dameion Frey
10/10	– Kendall Beverly
	Wayne Metz
	Bennett Fleegel



Humane Society
OF HARRISBURG AREA

Building a Better Community for Pets and People

MOST NEEDED ITEMS WISH LIST



TOP NEEDS:

- Canned food - cat/kitten/dog/puppy (any brand)
- Purina Kitten Chow dry food
- Cat litter
- Cat toys
- Kongs (XL and XXL size)
- Nylabones
- Durable dog toys
- Small animal wooden chew toys and treats
- Timothy hay
- Paper towels
- Laundry detergent
- Bleach (unscented)

GIFT CARDS:

- Gasoline (animal transport, cruelty investigation)
- Pet/Ag stores (special food & special needs)
- Local discount retailers (Wal-Mart, Weis, Giant, Home Depot, Lowes - for emergency supplies & building repairs)
- Office supply stores (paper, ink, cartridges, etc.)

www.humanesocietyhbg.org

HSOA is a 501(c)(3) non-profit organization that is not funded by the government or national organizations. We rely on the support of the communities in Dauphin, Cumberland and Perry counties to fulfill our mission.

St. Francis is admired for his deep and genuine respect for all creatures. He is best known for his amazing bond with all animals. On Sunday, October 9, St. Mark's will have a pet blessing ceremony to celebrate the human/pet bond. There is a box in the narthex to collect supplies for the Humane Society of Harrisburg. Your donations will be greatly appreciated by the animals and staff.

Highway Clean-up

The next Highway Clean-up of Oakgrove Road is scheduled for **Saturday October 29**. (Meet at the Skyline Family Restaurant at 8 for breakfast, or at entrance to Resurrection Cemetery at 9:00.) Anyone planning to help/have questions, please contact Calvin Smith (717-652-3808.)

Family Promise HCR is the only non-emergency shelter in the area that keeps families experiencing homelessness together, thank you for supporting us in those efforts. If you would like to learn more about Family Promise HCR you can visit our website at www.familypromisehcr.org, or contact me and we can chat.